

**UNITED STATES DEPARTMENT OF EDUCATION –CFDA # 84002.A**  
**ADULT EDUCATION and FAMILY LITERACY ACT**  
**SECTIONS 231/225 – P.L. 105-220**  
**CLOSE-OUT REPORT**  
**FY 1999-2000**

| Agency Name (As listed on the Grant Award) | County Code | Vendor Code |
|--|-------------|-------------|
|  |             |             |

TABLE 1  
Student Performance Benchmarks

Priority 1, Literacy Targeted at NALS Level 1

|                        | A |  | B |   | C   | D  | E  |
|------------------------|---|--|---|---|---|--|--|
| Instructional Programs |   | Actual 1999-2000<br>Total Population<br>Enrollment |   | 1999-2000 Actual<br>Learners Making a<br>Significant Gain | 1999-2000 Actual<br>Learners Completing Two<br>Levels | 1999-2000 Estimated<br>Learners Receiving a<br>GED Certificate | 1999-2000 Estimated<br>Learners Receiving a<br>GED Certificate |
| ABE                    |   |  |   |   |   | N/A  | N/A  |
| ESL                    |   |  |   |   |   | N/A  | N/A  |
| ESL-Citizenship        |   |  |   |   |   | N/A  | N/A  |
| Total                  |   |  |   |   |   | N/A  | N/A  |

Priority 2, Literacy Targeted at NALS Levels 1 and 2 (**Workplace-Based**)

|                        | A |  | B |   | C   | D   | E   |
|------------------------|---|--|---|---|---|---|---|
| Instructional Programs |   | Actual 1999-2000<br>Total Population<br>Enrollment |   | 1999-2000 Actual<br>Learners Making a<br>Significant Gain | 1999-2000 Actual<br>Learners Completing Two<br>Levels | 1999-2000 Actual<br>Learners Receiving a<br>GED Certificate | 1999-2000 Actual<br>Learners Receiving a<br>High School Diploma |
| ABE                    |   |  |   |   |   |   |   |
| ESL                    |   |  |   |   |   |   |   |
| ESL-Citizenship        |   |  |   |   |   |   |   |
| HS/GED Certificate     |   |  |   |   |   |   |   |
| Total                  |   |  |   |   |   |   |   |

**Deadline for Submission: August 15, 2000**

| Agency Name (As listed on the Grant Award) | County Code | Vendor Code |
|--|-------------|-------------|
|  |             |             |

TABLE 1 (continued)

Priority 3, Literacy Targeted at NALS Level 2 (**School-Based**)

|                        | A  | B   | C   | D   | E   |
|------------------------|--|---|---|---|---|
| Instructional Programs | Actual 1999-2000<br>Total Population<br>Enrollment | 1999-2000 Actual<br>Learners Making a<br>Significant Gain | 1999-2000 Actual<br>Learners Completing Two<br>Levels | 1999-2000 Actual<br>Learners Receiving a<br>GED Certificate | 1999-2000 Actual<br>Learners Receiving a<br>High School Diploma |
| ABE                    |  |   |   |   |   |
| ESL                    |  |   |   |   |   |
| ESL-Citizenship        |  |   |   |   |   |
| Total                  |  |   |   |   |   |

Priority 4, Family Literacy

|                        | A  | B   | C   | D   | E   |
|------------------------|--|---|---|---|---|
| Instructional Programs | Actual 1999-2000<br>Total Population<br>Enrollment | 1999-2000 Actual<br>Learners Making a<br>Significant Gain | 1999-2000 Actual<br>Learners Completing Two<br>Levels | 1999-2000 Actual<br>Learners Receiving a<br>GED Certificate | 1999-2000 Actual<br>Learners Receiving a<br>High School Diploma |
| Family Literacy        |  |   |   |   |   |
| ABE                    |  |   |   |   |   |
| ESL                    |  |   |   |   |   |
| ESL-Citizenship        |  |   |   |   |   |
| HS/GED Certificate     |  |   |   |   |   |
| Total                  |  |   |   |   |   |

Priority 5 Adult Secondary Education

|                        | A  | B   | C   | D   | E   |
|------------------------|--|---|---|---|---|
| Instructional Programs | Actual 1999-2000<br>Total Population<br>Enrollment | 1999-2000 Actual<br>Learners Making a<br>Significant Gain | 1999-2000 Actual<br>Learners Completing Two<br>Levels | 1999-2000 Actual<br>Learners Receiving a<br>GED Certificate | 1999-2000 Actual<br>Learners Receiving a<br>High School Diploma |
| ASE                    |  |   |   |   |   |

**Deadline for Submission: August 15, 2000**

| Agency Name (As listed on the Grant Award) | County Code | Vendor Code |
|--|-------------|-------------|
|  |             |             |

TABLE 2  
Grant Awards and Expenditures

| Program    | Grant Award<br>(Column A) | Expenditures Incurred<br>(Column B) |
|------------|---------------------------|-------------------------------------|
| Priority 1 |                           |                                     |
| Priority 2 |                           |                                     |
| Priority 3 |                           |                                     |
| Priority 4 |                           |                                     |
| Priority 5 |                           |                                     |
| Total      |                           |                                     |

#### MAINTENANCE OF EFFORT

Please report the total dollar value of NON-FEDERAL (state and local) funds and other resources which support these programs for the **Final Close-Out** as required by the California Department of Education.

\$

Resources may include contributions (including cash and third party in-kind contributions of service and property) volunteer services, donated supplies and cost sharing of equipment. Buildings, land and donated property when these meet the criteria set forth in the Federal Education Department General Administrative Regulations section 74.23.

*These resources must be verifiable from the recipient's records.*

**Certification:** I hereby certify that there are full records to support the gains and activities listed above and that the programs have been conducted in accordance with Federal and State laws and regulations.

**1. Print Person Completing Form:** \_\_\_\_\_

Telephone No: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**2. Print Agency Fiscal Contact:** \_\_\_\_\_

Telephone No: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**3. Print Authorized Agent:** \_\_\_\_\_

**Deadline for Submission: August 15, 2000**